

**Supreme Council, Order of the Amaranth, Inc.**  
**Individual Distinguished Service Award**

**Project** \_\_\_\_\_

**Name of Nominee** \_\_\_\_\_ **Court** \_\_\_\_\_

**Jurisdiction** \_\_\_\_\_

Nominated by (Print): \_\_\_\_\_ (seal)

Nominated by (Signature): \_\_\_\_\_

Grand Royal Matron: \_\_\_\_\_ Date Received: \_\_\_\_\_

Grand Royal Matrons, please affix the Seal of your Office to this page of the nomination form.

Contact(s) for further information:

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Every nominee sent to the Grand Royal Matron must be forwarded on to the President of the Amaranth Diabetes Foundation Board of Directors as found in the current Supreme Directory.

**The Individual Service Award**

**Directions:**

Any member may nominate any other member for the ADF Individual Distinguished Service Award. All nominations must be given the GRM of the nominee's jurisdiction for her signature and seal. Every nomination received by a Grand Royal Matron must be forwarded on to the President of the ADF Board of Directors by March 31<sup>st</sup>.

**\*\*To the person filling out the nomination:** As the Board of Directors wishes to base their judgments on the work done and not the name or jurisdiction of the nominee, we ask that you keep all names and references to jurisdiction to a minimum or completely remove them from the information section on the following pages. Please respect this and use pronouns, or "This nominee" as references to the person being nominated.

Please try to answer all the questions in each section. Feel free to use more space or attach pages as necessary.

# Supreme Council, Order of the Amaranth, Inc. Individual Distinguished Service Award

Project Name: \_\_\_\_\_

<b>Criteria</b>	<b>Comments</b> (Be Very Specific in Description)
<p><b><u>Project*</u></b></p> <p>a. Was this strictly for Diabetes?  b. What activities comprised the project?  c. Is this an original idea or a continuing project from previous year(s)? Explain current year efforts only.  d. How was the project organized?  e. How much effort was put forward by the nominee?</p>	
<p><b><u>Court/Member Involvement*</u></b></p> <p>a. Did the Court members help?  b. If so, how many assisted?  c. Did other Courts assist?  d. If so, how many and how?  e. How many hours were spent?  f. Were Court or Individual funds expended? Explain.</p>	
<p><b><u>Community Exposure*</u></b></p> <p>a. What type of advertising was used and how extensive was it?  b. How was the community involved, if at all?  c. Is the community more aware of our involvement with Diabetes research and the local Diabetes Associations?  d. Was recognition or reward received from their effort?  e. Was recognition provided to community participants? Be specific.</p>	
<p><b><u>Funds Raised*</u></b></p> <p>a. How much was raised on this project?  b. Was accountability maintained throughout the project? Expenses and Income.  c. Matching funds received from the community or corporations?</p>	

\*Please attach any other sheets to this form to further identify and explain each section as necessary