

# PRE-REGISTRATION SECTION

\$ 20.00 US FUNDS EACH

**PRE-REGISTRATION – CLOSING JUNE 1, 2019**

**PLEASE PRINT CLEARLY or TYPE**

|   |            |
|---|------------|
| NAME: _____   |            |
| TITLE: _____  |            |
| JURISDICTION <b>or</b> COURT (where honors were 1 <sup>st</sup> earned) |            |
| VOTING  | NON-VOTING |

|   |            |
|---|------------|
| NAME: _____   |            |
| TITLE: _____  |            |
| JURISDICTION <b>or</b> COURT (where honors were 1 <sup>st</sup> earned) |            |
| VOTING  | NON-VOTING |

|   |            |
|---|------------|
| NAME: _____   |            |
| TITLE: _____  |            |
| JURISDICTION <b>or</b> COURT (where honors were 1 <sup>st</sup> earned) |            |
| VOTING  | NON-VOTING |

|   |            |
|---|------------|
| NAME: _____   |            |
| TITLE: _____  |            |
| JURISDICTION <b>or</b> COURT (where honors were 1 <sup>st</sup> earned) |            |
| VOTING  | NON-VOTING |

## ORDER SECTION FOR DIRECTORIES AND TRANSACTIONS

**MUST FILL IN THE MAILING ADDRESS WHERE DIRECTORIES AND/OR TRANSACTIONS ARE TO BE SENT: (IF NOT FILLED IN YOU WILL BE MAKING A DONATION TO SUPREME COUNCIL AND NOT GET ANY DIRECTORIES OR TRANSACTIONS)**

**DIRECTORY & TRANSACTION ORDERS ARE DUE PRIOR TO JULY 15, 2019**

|                     |  |                 |  |
|---------------------|--|-----------------|--|
| NAME:*              |  |                 |  |
| MAILING ADDRESS:*   |  | APT: _____      |  |
| CITY:*              |  | STATE/COUNTRY:* |  |
| ZIP+4/POSTAL CODE:* |  |                 |  |

\*REQUIRED FIELDS

## PAYMENT SECTION

| COST IN US FUNDS:                     | SUPREME DIRECTORIES | SUPREME TRANSACTIONS |
|---------------------------------------|---------------------|----------------------|
| Bulk – United States                  | \$7.00 each         | \$14.00 each         |
| 1 <sup>st</sup> Class – United States | \$9.00 each         | \$17.00 each         |
| Canadian                              | \$9.00 each         | \$17.00 each         |
| Overseas                              | \$11.50 each        | \$21.00 each         |

|                  |       |   |                  |                |          |
|------------------|-------|---|------------------|----------------|----------|
| I am registering | _____ | Members   | at \$ 20.00 each | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Directories – US bulk mail              | at \$ 7.00 each  | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Directories – US 1 <sup>st</sup> class  | at \$ 9.00 each  | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Directories – Canadian                  | at \$ 9.00 each  | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Directories – Overseas                  | at \$ 11.50 each | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Transactions – US bulk mail             | at \$ 14.00 each | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Transactions – US 1 <sup>st</sup> class | at \$ 17.00 each | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Transactions - Canadian                 | at \$ 17.00 each | for a total of | \$ _____ |
| I am ordering    | _____ | Supreme Transactions - Overseas                 | at \$ 21.00 each | for a total of | \$ _____ |

**Total Registration, Directories & Transactions = \$ \_\_\_\_\_**

SEND U.S. CHECK OR INTERNATIONAL MONEY ORDER

MAKE CHECK PAYABLE TO: **Supreme Council, O. of A. Inc.**

Mail to: SUPREME COUNCIL, O of A, Inc., 6417 Normandy Ln. Ste. 203, Madison, WI 53719-1184

\*NOTE: If your address changes after placing an order, notify the Supreme Secretary so that the books ordered may be mailed to the correct address. Mailing within the US can be either bulk or first class.

**DO NOT STAPLE ANYTHING TO THIS FORM**